## AGENDA FOR <u>MEETING</u> OF THE LONGMEADOW PUBLIC SCHOOLS SCHOOL COMMITTEE, LONGMEADOW, MASSACHUSETTS, TO BE HELD ON *Tuesday, March 28, 2023*ROOM #A15, CENTRAL OFFICE, 535 BLISS ROAD, LONGMEADOW, MA

Join Zoom Meeting

https://us02web.zoom.us/j/82300868035?pwd=MitsRkJwTFhMWVkreWdDWGtjTU9kUT09

Meeting ID: 823 0086 8035 Passcode: 428319

One tap mobile +16469313860,,82300868035#,,,,\*428319# US +13017158592,,82300868035#,,,,\*428319# US (Washington DC)

- 1. Call to order at 6:30 pm
- Pledge of Allegiance
- 3. Correspondence
- Approval of Minutes March 20, 2023
- 5. Visitor Comments
- 6. School Committee Announcements and Recognitions
- 7. Business with Guests -
  - Williams Middle School Presentation
  - Middle School Math Recommendation
- 8. Other Reports
  - School Committee Chair Report
  - Superintendent Report
  - Asst. Superintendent Reports
  - Student Representative Report
  - More Reports LPVEC, Energy and Sustainability, SEAL
- 9. Sub-Committee Reports
  - Finance Sub
    - o FY23 Year-to-Date Budget Report
    - o FY23 Revolving Account Report
    - o Budget Transfer #3
    - School Choice
    - o METCO
  - o Pre-School Fee 2023-2024, 2024-2025 and 2025-2026
  - Policy Sub No report.
  - Curriculum Sub Report from their meeting on 2/15/2023.
  - Evaluation Sub No report.
- 10. Ongoing Business None.
- 11. New Business
  - Consent Agenda Donations and Overnight Field Trip Request
- 12. Executive Session -

Reason 2	X	To conduct strategy sessions in preparation for collective bargaining session with union personnel (Unit F) and with non-union personnel (Asst. Superintendent for Finance and Operations and Asst. Superintendent for Learning)
Reason 7:	x_ -	To comply with the provisions of any general or special law or federal grant-in-aid requirements. Mass. Gen. Laws Ch.39, 23B (1)-(7). – G.L. c. 30A, sec. 22(g), consideration of release of executive session minutes from previous meetings  March 20, 2023

- 13. Reconvene into Open Session
- 14. New Business (continued)
  - Individual Contracts Asst. Superintendents
- 15. Adjournment